Application No. 78794

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

TH	IS SPACE FOR OF	FICE USE ONLY			
Date of filing in State Engineer's Office	of filing in State Engineer's Office AUG 1 0 2009				
Returned to applicant for correction					
Corrected application filed		Map filed AUG 1 0 2009 under 7 8 7 8			
The applicant Granite Peak Properties, LC					
1305 Imperia Drive		of Henderson			
Street Address or PO Box	· · · · · · · · · · · · · · · · · · ·		or Town		
Nevada 89052		hereby make(s) application i	for permission to change the		
State and ZIP Code					
Point of diversion	Place of use	Manner of use	of a portion		
Permit No. 63673  1. The source of water is Underground		·			
	Name of stream	n, lake, underground, spring or other sour	<del></del>		
2. The amount of water to be changed 0.50	cfs				
		acre-feet. One second foot equals 448.83	gallons per minute.		
3. The water to be used for Irrigation & Do Irrigation, power, m		If for stock, state number and kind of an	imals. Must limit to one major use		
4. The water heretofore used for Irrigation &					
		or stock, state number and kind of animals	J.		
<ul> <li>5. The water is to be diverted at the following distance to a found section corner. If on unsurveyed in Lot 10 of Section 12, T.10 N., R.70 E., M. 2.837.02 feet distant.</li> <li>6. The existing point of diversion is located at the following distant.</li> </ul>	d land, it should be state  .D.B. & M., Wheng	ed.)  ce the Southeast corner of Section			
in SE1/4 NW1/4 of Section 24, T.10 N., R.7/			f said Section 24 bears		

N.40°13'29"W., 2,199.06 feet distant (see Map under Permit 63673).

N., R.70 E., M.D.B. & M., 30 A	cres.							
8. Existing place of use (Describe be removed from irrigation.)  Portions of Section 13: Lots 12–1  Section 25: E1/2 NW1/4, W1/2 Nunder Permit No. 63673).	9; Section 24; SW1/4,	S1/2 NW1/4, SW1/4 NE1/4	. W1/2 SE1/4, Lot	s 2-8 a	nd 13-	-1 <b>6</b> :		
9. Proposed use will be from Ja	unuary 1st  Month and Day	to December 31st  Month and Day	of each year.			•		
10. Existing use permitted from	January 1st  Month and Day	to December 31st  Month and Day	of each year.	•				
<ol> <li>Description of proposed works specifications of your diversion or flumes or drilled well, pump and motor, et</li> </ol>	r storage works.) (State	n of NRS 535.010 you may be manner in which water is to be div	be required to subserted, i.e., diversion str	nit pla ucture, (	ns and ditches,	pipes and		
Drilled well with pump and pipel	ine to take the water to	a sprinkler system.						
12. Estimated cost of works \$10	0,000.00							
13. Estimated time required to con	nstruct works 3 years							
	-11		ted, describe well.					
14. Estimated time required to con	mplete the application	of water to beneficial use	years					
15. Provide a detailed description a detailed description may cause a delay in A well will be drilled and connect new location.	n processing.)	•						
16. Miscellaneous remarks:		Dean Neubaucr, P.L.S.		- 1200 A 440	2609 AUG 10	115		
_	•		print fame clearly		<del></del> -	<del>_</del>		
dean@summitnv.com  E-mail Address		1 Jean Man	laur	: 	<u> </u>			
(775)289-4445		Signature	, applicant or agent	7.5 2.5	<u> </u>			
Phone No.	<del></del>	Summit Engineering Corp			<u>ယ</u> က			
APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT		Company Name 824 E. Aultman Street Street Address or PO Box						
		Ely, Nevada 89301	Cana ZID Code	<del></del> -				
Parista OTMO #200 EU NIO	CPP AND GUMBART	-	State, ZIP Code	TON				
Revised 07/09 \$200 FILING.	rel and Supporti	ING MAP MUST ACCOMP	ANY APPLICAT	MUN				

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Lots 1, 2, 8-13, 17-20 in Section 12; Lots 1-9, 12-19 in Section 13; Lots 2-8, 13-17, SW1/4, S1/2NW1/4, E1/2SE1/4 and the SW1/4NE1/4 in Section 24; Lots 4-7, 15, 16, SW1/4, E1/2NW1/4, W1/2NE1/4, NW1/4SE1/4 in Section 25, all in T.10

Protested: October 15, 2009, by 2<sup>nd</sup> Big Springs Irrigation Company, October 15, 2009, by Baker Ranches Inc., October 15, 2009, by Great Basin Water Network, Inc. and Sierra Club, Toiyabe Chapter, October 16, 2009, by the Board of County Commissioners of Millard County, Utah by and through Kathy Walker, Chairperson